



Hunger For Truth

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HUNGER FOR TRUTH
MINISTRIES

Proverbs 7:2 – Matthew 5:6 – John 8:32 – II Timothy 3:16-17 – Hebrews 4:12
“Let us Hunger For Truth”

Please note that back issues of Hunger For Truth are viewable and printable at:
www.studytoanswer.net.

It is our desire that Hunger For Truth edifies, blesses and encourages you in your walk with the Lord. Thank you all for taking the time to read this and for your prayers for us. We greatly appreciate your comments and we praise God for each and every one of you.

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*****ATTENTION HUNGER FOR TRUTH READERS:*****

Effective August 1, 2015 Hunger For Truth will, once again, be a monthly newsletter. It will be emailed to you on or around the 1st of every month. This change is, Lord willing, temporal. I hope to go back to bi-monthly in His perfect timing!

The DANGER of the Modern Bible Versions (The Living Bible) (By: David Otis Fuller)

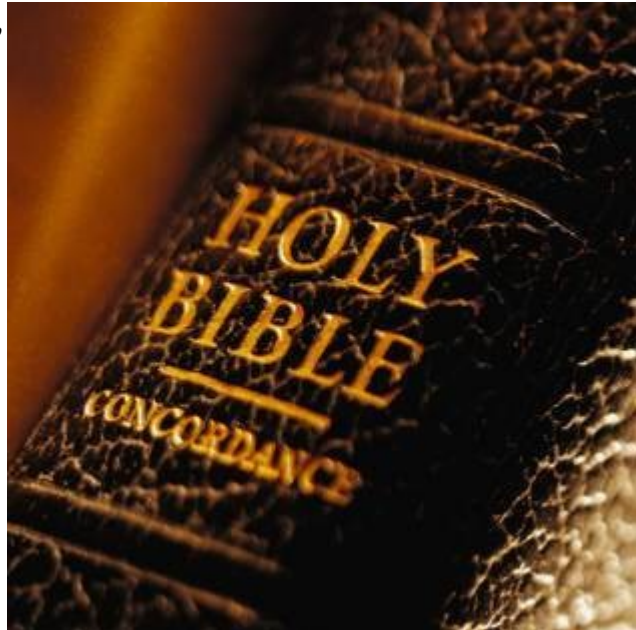
The following is **part 8** of a study on the danger of modern Bible versions. In this study, we will be looking at every modern version and seeing its dangers and why we as English speaking Christians need to use **ONLY the King James Bible!** Please look for a new study on modern versions posted in upcoming issues of Hunger For Truth. We trust this will be edifying and convicting as well as a blessing and encouragement to readers. Thank you for reading. We praise God for the privilege of being able to share this study with you. May God richly bless!

"THE LIVING BIBLE" *EXPOSED!*

"I wouldn't *dare* treat the Bible, God's holy, infallible, inspired Word *this way!*"

By David Otis Fuller, D.D.

When we handle God's Holy Word, we are fully persuaded it is different from any other book ever written. It is a *supernatural* Book, a Book that our Sovereign God has written through His inspired servants of old. Thus we should have the utmost reverence and respect for it. This is our Infallible Guide through a dark world. It is the Anchor of our souls in a world of storm.



We have every reason to believe that Dr. Kenneth Taylor, the author of the Paraphrased Living Bible, is a true Christian, but we cannot *possibly* keep silent when such unwarranted liberties are taken with the Holy Word of God. Our earnest prayer would be that these and other changes might be made. Such language that is used in a number of paraphrased verses we have pointed out, shocks the Bible believers and Bible lovers over America and the world.

We will let you, reader, be the judge as you compare the KJV and TLB. We make this comparison because we have the *strongest kind of proof* to show clearly that the King James Version is *nearest* to the original manuscripts. Again we would gladly challenge anyone to produce *better* or *more* proof that there is another version that is nearer to the original autographs than the KJV.

* KJV (Lev. 3:13) "*And the sons of Aaron shall sprinkle the blood thereof upon the altar round about.*"

TLB "The priest shall throw its blood against the sides of the altar."

* KJV (Num. 25:11) "*Phine-has...hath turned my wrath away from the children of Israel.*"

TLB "Phinehas has turned away my anger for he was as angry as I." (Who could ever be as angry as God?)

* KJV (Num. 27:1) All the names of the daughters of Zelophehad are found here.

TLB These names are omitted, and all of verse 2, yet in (Num. 36:10) all the names are given, and also in (Josh. 17:3). Why the omission here?

* KJV (Judges 7:20b) *"And they cried, the sword of the Lord and of Gideon."*

TLB "All yelling for the Lord and for Gideon."

* KJV (Judges 19:2) *"And his concubine played the whore against him."*

TLB "But she became angry with him and ran away."

* KJV (1 Sam. 20:30) *"Thou son of a perverse rebellious woman."*

TLB "You son of a b___."

* KJV (2 Sam. 16:4b) *And Ziba said, I humbly beseech thee that I may find grace in thy sight, My Lord, O King."*

TLB "Thank you, thank you, sir, Ziba replied."

* KJV (1 Kings 18:27) *"Cry aloud: for He is a God: either He is talking or He is pursuing."*

TLB "Perhaps he is talking to someone or else is out sitting on the toilet."

* KJV (2 Kings 21:6b) *"He wrought much wickedness in the sight of the Lord, to provoke Him to anger."*

TLB "So the Lord was very angry, for Manasseh was an evil man in God's opinion." (God does *not* hold opinions!)

* KJV (2 Chron. 26:4) *"And he did that which was right in the sight of the Lord according to all that his father Amaziah die."*

TLB "He followed in the footsteps of his father Amaziah and was in general a good king as far as the Lord's opinion of him was concerned." (Again we say, God does not hold opinions. Only men hold opinions.)

* KJV (Job 3:26) *"I was not in safety, neither had I rest, neither was I quiet: yet trouble came."*

TLB "I was not fat and lazy yet trouble struck me down." (The majesty and accuracy of the KJV is certainly missing here.)

* KJV (Psa. 34:20) *"He keepeth all His bones: not one of them is broken."*

TLB "God even protects him for accidents." (There are no accidents with God.)

* KJV (Ezek. 2:1) *"And He said unto me, son of man, stand upon thy feet, and I will speak unto thee."*

TLB "And he said unto me, Stand up, son of dust and I will talk to you." (All through Ezekiel this phrase `son of dust' is used in place of `son of man'.)

* KJV (Zech. 2:8) *"He that toucheth you toucheth the apple of His eye."*

TLB "For he who harms you sticks his finger in Jehovah's eye."

* KJV (Zech. 13:6) *"And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."*

TLB "And if someone asks then, what are these scars on your chest and your back, you will say, I got into a brawl at the home of a friend." (The note at the bottom of this page of the Living Bible is as follows: "That this is not a passage referring to Christ is clear from the context. This is a false prophet who is lying about the reasons for his scars." We would like to know where Dr. Taylor got his authority for saying this.)

* KJV (Mark 9:29) *"And he said unto them, This kind can come forth by nothing, but by prayer and fasting."*

TLB "Jesus replied, Cases like this require prayer." (Where is the authority for changing this version this way?)

* KJV (Luke 5:8) *"When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."*

TLB "When Simon Peter realized what had happened he fell to his knees before Jesus and said, O sir, please leave us. I'm too much of a sinner for you to have around."

* KJV (Luke 23:42) *"And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."*

TLB "Then he said, Jesus, remember me when you come into your kingdom." (Where does Dr. Taylor get the authority for leaving out `Lord'?)

* KJV (John 1:17) *"For the law was given by Moses, but grace and truth came by Jesus Christ."*

TLB "For Moses gave us only the law with its rigid demands and merciless justice while Jesus Christ brought us loving forgiveness as well." (All through the Old Testament you will find the love and mercy and grace of God demonstrated.)

* KJV (John 2:4) *"Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."*

TLB "I can't help you now, He said, It isn't yet my time for miracles." (His hour was Calvary.)

* KJV (John 3:13) *"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."*

TLB "For only I, the Messiah, have come to earth and will return to heaven again."

* KJV (John 6:69) *"And we believe and are sure that thou art that Christ, the Son of the living God."*

TLB "And we believe them and know you are the holy Son of God." (Where is the authority for omitting the name of Christ, and the son of the Living God?)

* KJV (John 13:26) *"Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon."*

TLB "He told me it is the one I honor by giving the bread dipped in the sauce." (Was the Lord Jesus honoring Judas here?)

* KJV (Acts 9:5) *"And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."*

TLB "Who is speaking, sir, Paul asked. And the voice replied, I am Jesus, the one you are persecuting. Now get up and go into the city and await for further instructions." (Where is the authority for the omission here, or using 'sir' in the place of 'Lord', or using 'Paul' in the place of 'Saul?')

* KJV (Rom. 5:1) *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:.."*

TLB "So now since we have been made right in God's sight by faith in His promises we can have real peace with Him because of what Jesus Christ our Lord has done for us." (There is a vast difference between 'we have peace with God' and 'we can have real peace with Him.')

* KJV (1 Cor. 16:22) *"If any man love not the Lord Jesus Christ, let him be*

Anathema Maranatha."

TLB "If anyone does not love the Lord, that person is cursed. Lord Jesus, come."
(Where did Dr. Taylor get the authority to omit Jesus Christ from the title of our Lord?)

* KJV (2 Cor. 5:21) *"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."*

TLB "For God took the sinless Christ and poured into Him our sins. Then in exchange He poured God's goodness into us."

* KJV (2 Cor. 8:9) *"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."*

TLB "You know how full of love and kindness our Lord Jesus was:..." (Where is the authority for omitting the name Christ?)

* KJV (1 Tim. 2:5,6) *"For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time."*

TLB "That God is on one side and all people on the other side, and Christ Jesus Himself, man, is between them to bring them together by giving His life for all mankind."

* KJV (1 Tim. 3:16) *"And without controversy great is the mystery of godliness: God was manifest in the flesh,..."*

TLB "It is quite true that the matter to live a godly life is not an easy matter, but the answer lies in Christ who came to earth as a man."

* KJV (1 John 1:7) *"...and the blood of Jesus Christ his Son cleanseth us from all sin."*

TLB "...the blood of Jesus, His Son, cleanses us from every sin." (Where is the authority for omitting the name Christ?)

* KJV (Rev. 6:17) *"For the great day of his wrath is come; and who shall be able to stand?"*

TLB "Because the great day of their anger is come and who can survive it?"

There are passages in the Living Bible that we feel have made the meaning a little clearer, but we only wish, and sincerely so, that Dr. Taylor had not

sacrificed so badly the majesty and accuracy of the King James Version. We do not publish this pamphlet in any divisive sense. The one reason for so doing is because we hold a jealous regard for God's Holy Word, and we cannot keep silent when it is being tampered with.

If the reader will but stop and think of how the prophets and apostles and patriarchs of old treated the Holy Word of God with such reverence and adoration, it can clearly be seen that we need to adopt the same attitude, and more in particular when God Himself tells us, "*Thou hast magnified Thy Word above all Thy Name.*" And when the Lord Jesus Christ, God manifest in the flesh, had in such deep reverence and respect the Word of God, we certainly should act in the same way.

Only Jesus Saves! (John 14:6)

The Grace of God (By: Pastor Cas Reeves)

For the grace of God that bringeth salvation hath appeared to all men. -- Titus 2:11

What a beautiful little verse in which we are told that it is the grace of God that brings salvation. It is not a certain kind of religion, or a certain kind of church, or a certain kind of ritual, or a certain kind of holy person, but the Scripture declares, it is the grace of God that brings salvation and that it has appeared to all men. What is this grace and what does it mean?

The Greek word for "grace" is *charis*, which means, pleasing, favored, grace. In Acts 7:10, this same word *charis*: is translated favour. Speaking of Joseph, we are told that God gave him a pleasing favor or grace in the sight of Pharaoh. So, we learn that grace or favour comes from God. We are told in Romans 3:12 that there is none that doeth good when referring to man; thus, we can conclude that man does not merit God's favour upon him. In Ephesians 2:8,9, we learn that salvation comes by God's grace and that it is a gift; therefore, we deduce that God's grace upon men to save them comes from an unmerited favour toward them on the part of God. What is the grace of God? It is God's unmerited favor upon men. It is His pleasing to save an unworthy person and give them the gift of eternal life in Jesus Christ His only begotten Son.

What about this grace of God and what does it mean to us, who are saved? We are told that it has appeared to all men. In other words, all men have opportunity to receive God's Christ, His gracious gift who will save men them from their God separating sin. In verse 12 - 14, we learn that this grace teaches men that they are to be denying ungodliness and worldly lusts, and that we should live soberly, righteously, and godly in this present world. And that we are to be looking for that blessed hope and glorious appearing of the great God and Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Have you been a partaker of God's grace? Have you received Jesus Christ as your Savior? If

not, you should today! Christian can you see the grace of God teaching you and cause you to look for Christ's coming? If not, make sure you get thing right between you and God now!

CAR

:) Children For Christ :)

Seven Puzzle

Memory Verse: Genesis 2:2 – And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

SEVEN PUZZLE

Since this is the seventh month, let's think about 7's!

FILL IN THE MISSING LETTERS AND THEN PUT THE NUMBERED LETTERS INTO THE STATEMENT BELOW

God ①R₁ _ 6 _ _ _ 10 on the seventh day.

The seventh day was also called the ②S _ _ _ A₂ _ 11 day.

There are seven notes on the ③M₉ _ _ _ 3 _ _ _ scale.

In Egypt, there were seven years of ④P₁₂ _ _ _ T _ & seven year of ⑤F₄ _ _ _ 7 E.

The seventh of the ten commandments was a ban on ⑥A _ _ _ _ _ 8 5

⑦ "W₁ _ 3 4 7 _ 2 8 9 6 2 GO W O OV _ 16 9 6 6 1 V 17 10 4 5 6
W _ K."
4 1 1

ANSWER: 1. RESTED 2. SABBATH 3. MUSICAL 4. PLENTY 5. FAMINE 6. ADULTERY 7. WE CAN TRUST GOD WHO LOVES US SEVEN DAYS A WEEK

Consider This: (Quotes)

“God gives us a vision, and then He takes us down to the valley to batter us into the shape of that vision. It is in the valley that so many of us give up and faint. Every God-given vision will become real if we will only have patience.”
--Oswald Chambers, from *My Utmost for His Highest*

“Don't let the sense of failure corrupt your new action.” --Oswald Chambers, in *Run Today's Race* from *The Complete Works of Oswald Chambers*

Praises and Prayer Requests

Praises

• Praise God for a powerful 29th Annual Camp Meeting 7/5-7/12 at First Bible Baptist Church! We heard powerful preaching as well as soul stirring singing and specials! What a blessing!

Prayer Requests

- First Bible Baptist Church street preaching ministry --- New Britain Street Preaching Updates: (Please pray for Angel who isn't saved yet but has been coming to church faithfully) (Please pray for Shawn who is not saved and is an atheist) (Also please pray for Felipe to grow spiritually)
- Marge Glickman (Possible knee surgery)
- Mike Jordan (Being discipled by Bro. Lacroix)
- Salvation of Brother Andrew Lacroix's family
- Salvation of Wendy and friend Ben, Jacob, Kaitlyn, Sybil and Bernice (Family of Craig Glickman)
- Kelly Freeman (Cystic Fibrosis)
- Job needs for brother Craig and sister Tash
- Sarra Family (Missionaries to Zambia Africa) (God used the Sarras to help plant 313 churches in Zambia, Botswana, The Congo and surrounding regions!!) (John – herniated discs; Liver cancer and Hepatitis C) (Liver treatments begin 6/22) (Health needs for John and Lorna) (Now in the states on furlough)
- Sherrie (Sister of Bro. Craig's Fiancee Tash) (Health needs)
- Bro. Craig and his better half sister Tash (Needs)
- Abby Lafreniere (ALS) (Wife of Pastor John Lafreniere, church planter to Fairfield, CT)
- Dr. Michael Thompson (Member of Heritage Baptist Church of Norwood, MA) (Stroke recovery) (Brain cancer)
- Pastor Gary Freeman (Race Street Baptist Church in Catasauqua, PA) who is battling colon cancer
- Missionary Tim Hawes (To Papua New Guinea) (Church Planting, Bible Translation, Agricultural Development)
- Brother Bill Moore of Heritage Baptist Church (Health needs)
- Needs of the body at First Bible Baptist Church of Plainville, CT
- Needs of the body at Heritage Baptist Church of Norwood, MA
- Needs of the body at Community Baptist Church of Quakertown, PA
- Needs of the body at Race Street Baptist Church of Catasauqua, PA
- Needs of the body at Heartland Baptist Church of Alliance, NE
- Needs of the body at New Hope Baptist Church of Lynn, MA
- Needs of the body at Chester Baptist Church of Chester, MA
- Needs of the body at Cornerstone Baptist Church of Brattleboro, VT

Hunger For Truth is a bi-monthly e-newsletter publication edited by Bro. Craig Glickman who is a member at First Bible Baptist Church of Plainville, CT where the Pastor is Thomas Benson and Bro. Andrew Lacroix who is a member of Heritage Baptist Church of Norwood, MA where the Pastor is Steve Hathaway.

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***If you wish to subscribe to H.F.T., or you have a study, devotional or article you would like posted in Hunger For Truth, please send an email to [svtdtday@yahoo.com](mailto:svtdtday@yahoo.com) or [andrewdlacroix@yahoo.com](mailto:andrewdlacroix@yahoo.com).***

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***Thank you for reading this. We praise God for all our dear brothers and sisters in Christ and we greatly appreciate your prayers. May each and every one of you be richly blessed as we serve our precious Lord and Savior Jesus Christ!***

***His Servants,  
Craig Glickman  
Prov. 3:5-6***

***Andrew Lacroix  
1 Thes. 5:18***

