



Hunger For Truth

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HUNGER FOR TRUTH
MINISTRIES

Proverbs 7:2 – Matthew 5:6 – John 8:32 – II Timothy 3:16-17 – Hebrews 4:2
“Let us Hunger For Truth”

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It is our desire that Hunger For Truth edifies, blesses and encourages you in your walk with the Lord. Thank you all for taking the time to read this and for your prayers for us. We greatly appreciate your comments and we praise God for each and every one of you.

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How Do We Send the Light? (By: Craig Glickman)

In this day and age there seems to be very little teaching as far as witnessing and evangelism is concerned. Obviously, the Light of the World is Jesus and the gospel light is what we need to be presenting to the lost. Thus, the title of this article.

Light always overcomes darkness. According to the Bible, the light of the gospel overcomes the darkness of depravity, the darkness of depression, the darkness of the devil, and the darkness of death (Acts 26:18). The light of the gospel can shine into even the darkest of man. God gives all people the ability to trust Christ if they are only willing to repent of their sin, see their lost hell deserving condition before a thrice holy God and put their faith and trust in Christ alone as their personal Lord and Savior from sin.

I would like to share with you several points the Lord has laid on my heart on just how do we send the light:

1. **Have a desire to seek and to save the souls of men** – Jesus himself tells us in Mark 16:15 “...go ye into all the world, and preach the gospel to every creature.” We should desire to give the gospel out to all the world. This is a command (NOT an option) from our Lord and Savior. We have our little part of the world. The song says “Brighten the Corner where you are.” To have this desire, we can not be ashamed of the gospel of Christ (Romans 1:16). A great example of this is in Mark 5. Here, we read of the account of the maniac of Gadara. He trusts Christ in verse 18. Jesus says to him in verse 19, “...go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.” In verse 20, it says speaking of this man who trusted Christ, “and he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.” He desired to tell others about Christ. Do you and I have that same desire?
2. **Pray for Others** – We must come to God in intercessory prayer for the lost to be saved (1 Tim. 2:1-7). We need God's mercy and grace to help those in time of need. It should be a desire of our hearts and we should earnestly and fervently pray for those we know and love to be saved.
3. **Pray for Opportunities to Witness** – In Col. 4:3-4 Paul is praying for opportunities to witness! He says in verse 4, “That I may make it manifest, as I ought to speak.” Here Paul is praying to have clarity in proclaiming the gospel. We need to strive to present the gospel plainly and clearly out of truth and love and with meekness and fear (1 Pet. 3:15)
4. **Be Bold** - The following passages speak of being bold in our witnessing (Eph. 6:18-19, Heb. 4:16a, Acts 4:29, Phil. 1:19-21). The key passage is Acts 4:29 which reads, “...that with all boldness they may speak the word.” We must know what we are saying when we witness. We must present somebody with a tract or tell them how to be saved with boldness. People watch us. We must not look fearful or worried when we witness. We should be bold in our witnessing no matter what the results are. We plant the seeds and God gives the increase. Just how do we do this? We need the Holy Spirit to give us boldness! We need to pray for the Holy Spirit to give us the opportunities and give us the words to speak to boldly proclaim the gospel to others. Are we ready at every time, every place to help one that asks us about our faith and relationship we have with Jesus Christ. To me, this shows that one's testimony is very important! Christ must be seen in us for us to be good witnesses. Do the lost see something they want in us? Are we ready at all times to tell someone about Jesus Christ or hand out a tract?
5. **We Must Be an Active Witness** – Philemon 6 says, “That the communication of thy faith (our witnessing) may become effectual (active) by the acknowledging of every good thing which is in you in Christ Jesus.” Are we active in our witnessing?
6. **Pray for the Rapid Spread of the Gospel** – In II Thes. 3:1, we read, “...the word of the Lord may have free course...” God's word will never return void (Isa. 55:10-11). We should strive to and desire to see the gospel spread to all areas of this world.
7. **Invite People to Church** – A great way to witness is to invite someone out to church. In Heb. 10:25, we read “...exhorting one another...” These are the last days. People need the Lord. Let's invite people to an old fashioned church like yours and mine that preaches the word (the gospel), the truth without compromise, and helps people see their need for Christ. Psalm 122:1 says, “I was glad when they said unto me, let us go into the house of the Lord.” We need to and I encourage you to invite others out to church. People need the Bible! People need the Lord! Have you invited someone out to church lately?
8. **Pray to God to Enlist Christian Workers** – Matthew 9:38 says, “Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.” The harvest is indeed plentiful but the laborers are few. We need to pray for more sound, faithful, Bible believing pastors,

evangelists, missionaries and other Christian workers that will earnestly contend for the faith without compromise. We need to thank God for our Pastor(s) that he has enlisted them and each and every one of you into the ministry (1 Tim. 1:12). All believers are put into the ministry. The Bible teaches that there is no clergy and laity in a church. We are all Christian workers. If you clean the bathrooms at your church, you are a Christian worker doing the work of the ministry! It is not the Pastor's job only to do the work of the ministry. We are all together in the Lord's army. He may not call us to be pastors, missionaries or evangelists, but we can and should all be about the Lord's work of sending the gospel light, discipling, helping, encouraging and edifying others.

- 9. Pray for all Christian Workers** – Heb. 13:18-21 teaches that we should strive and desire to pray for the needs of full time Christian workers, such as the spiritual, physical and financial needs of your pastor and his family. We should be praying for the missionaries (and their families) our churches support. We should be praying for our evangelists. We should be praying for the needs of each and every member in our church body. We should pray that these dear souls have a clear conscience and a desire to live honorably in every way, doing all to the glory of God!

In closing, are we ready to be a faithful witness and proclaim the blessed gospel message, the gospel light? Let's let our light shine for Christ and not give the devil a chance to put it out!

Should a Christian Have Anything to do with “the Hunger Games?” (Author Unknown) (Published March 2012)

In movie theaters this week a new venue is showing. As of the midnight releasing it already brought in \$19.74 million. This is the script based on the best-selling book by Suzanne Collins. The video that is being released is the first in a trilogy set. The trailer for the movie says that The Hunger Games will change everyone.

Let us first give a brief overview of the movie. The supposed time period is set some 74 years after an apocalyptic end here on earth. The central character is named Katniss Everdeen. In this post-apocalyptic age the country is divided up into districts. This teenager represents district number 12. The society has an annual TV show called “the Hunger Games”. Two teenage representatives from each district are chosen each year to go to the capital and fight off one another to the death for victory. Twenty-four teenagers are chosen and they kill off one another using whatever weapons that they might find to determine the one winner that will survive. The fact that this movie was even produced is very revealing as to the depths of the depravity of the human heart. Under the Roman society the people came together in the same fashion for games of killing within the Coliseum. The people were focused on blood and gore and finding entertainment through killing. America is now here. Movie after movie is produced with killing, murder, sexuality, nudity, and vulgarity. America today is in lock step with where Rome was before it destroyed itself. Rome was destroyed from within! With this type of entertainment, America too is being destroyed from within. The Hunger Games is so popular with the world that one of the ungodly stores in the mall, Hot Topic, has already sold out of some of its merchandise for The Hunger Games.

Christians have largely been desensitized to the media that the world is producing. Too many Christians allow the movies that are being produced to be seen right on their TV sets within their homes. There are Christians that even believe that it is acceptable for them to go out to the world's movie theatres and support the watching of the movies there. Christians need to wake up and see that we have played right into the hands of the crafty devil.

A Godly Christian should never watch The Hunger Games or even read the books, because they are anti-Scriptural. Satan would have the world believe that there will be an apocalypse and that he and his demons will arise victorious, and that life as people know it will go on with some modifications. The Scriptures teach us that an apocalypse is coming and that Satan will be bound and cast into the Lake of Fire and that Jesus Christ and His Kingdom will reign supreme! Christ's kingdom will be a kingdom of peace, life, and light. There will be no such thing as Hunger Games! Those that take pleasure in the end of the world in this fashion are glorying against the Kingdom of Christ!

A Godly Christian should never watch the Hunger Games because it focuses upon the taking of human life. God has said in His Ten Commandments that man should not kill! When a person watches this movie they are devaluing human life! America no longer values human life. We murder millions of babies each year. In this movie's case we just wait till the babies are teenagers and then just watch them kill each other. Many movies are produced each year that feature killing and murder. As a matter of fact it is hard to find a movie that does not have killing in it! In our media driven, killing frenzied culture we see many teenagers take guns to school and shoot other teens. Here is a sample of a film that devalues the life of teenagers. No-doubt this will add fuel to some of the teens that love to play violent video games. We should not be surprised in time if there will be the production of a Hunger Games video game where you can place yourself in the arena of the tributes and run around and kill other teenagers with whatever weapons you might find. Well, sad to say there already is a game out there for the app market!

The violence is toned down to a PG13 rating, but this is still a movie about teenagers fighting to the death. Plenty of children are seen dying, though cameras don't linger on the methods and the blood -- for the most part. Parents will have to decide for themselves if the film's topic is right for younger viewers, but if the kids are familiar with the books, good luck keeping them away. Blood and guts aside, there's something satisfying for those who devoured the books in witnessing Collins' words leap to life. The "Games" were based on our obsession with reality shows and with war, and seeing it onscreen, it becomes obvious just how similar the tournament is to shows such as "Survivor" or "American Idol," with Stanley Tucci's Caesar as a Ryan Seacrest-like host.ⁱ

This woman has it right when she likens the show to Survivor or American Idol. The depravity of the human heart will lead to this type of show! For now it is only cast on the screen, but down the road, this could become a reality show!

One of the weapons of choice in the movie happens to be a brick. I can't believe that a Christian would wonder as to whether it is acceptable for him to watch a movie where people kill one another with bricks! Frankly, this is barbaric from the pits of hell! The following details just some of the killing in the movie. "The career tributes are older kids from the richer districts who are trained from childhood to kill, and several of them decide to team up and hunt the remaining kids. We see them kill as a pack—delivering quick stabs with a knife and a spear—laughing as they call out encouragements to one another. We see a large teen snap another boy's neck. A dead teen is shown with an arrow in his chest, and a poisoned girl lies dead on the ground, her skin a light shade of blue. We see "news" footage of a boy swinging a blood-covered brick."ⁱⁱ

The producers may have good intentions to draw attention to the voyeurism of the media, but ultimately this is not the problem. The problem goes back to a depraved and deceitful wicked heart that is resident within all mankind. When God looks down upon His creation at this point He sees, "...That the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." How much better for the child of God to separate from the evil imaginations of a desensitized, God-hating, and sin loving culture; and to, with Noah, "[find] grace in the eyes of the LORD."

There will be those that say that the purpose of the movie is to promote the danger of the violence of the media. The production of a violent film should not be the venue for preaching that violence is wrong. We do not need to see violence to know that it is wrong. We as Christians already know this. If we would do our job of giving out the life-changing Gospel of Christ, violence of this nature would be stemmed! It is not for a Christian to put his or her stamp of approval on the world's mindset of how to stem violence!

When wickedness abounded in Noah's day it repented God that He had made man and He sent a flood to destroy His creation. Now wickedness abounds in these last days, and sadly many Christians are not willing to separate from it, but rather to feast upon it even within the confines of their own homes. Remember that all the works that are in this earth will one day be burned up. When the believer stands before the Judgment Seat of Christ and has to give an account for those things done in his body, knowing the terror of the Lord, how wonderful it would be to not have to give an account for entering into the support of the pagan ideologies of "The Hunger Games"!

There are those that would say that I am missing the point of the movie. They would call this movie a Christian allegory of love. They say that this is the message that the world needs to hear! I would beg to differ and say that the message that the world needs to hear is that Jesus Christ came down to this sin-cursed earth and died upon a cruel cross. This is instead the message that we ought to be spreading!

i MSNBC-Entertainment—Hunger Games written by Gael Fashingbauer Cooper

ii Focus on the Family's Plugged In—Movie Reviews—The Hunger Games

"Alone" (Part #14) (By: Craig Glickman)

This is the continuation of a long, yet informative study on every appearance of the word "alone" in the Bible. This word appears 106 times in the King James Version. For sake of space, I will show only the reference but I encourage you to take your Bible and read the passages.

Luke 13:8 – This passage (vs. 6-9) is Christ's parable of the fig tree. This parable refers primarily to Israel (cf. 3:9; Hos. 9:10; Joel 1:7). However, its truth applies also to all individuals who profess faith in Christ, yet fail to show fruit meet for repentance. While God gives everyone sufficient opportunity to repent, He will not tolerate sin forever. You are best to repent now and turn from sin or face the chastening hand of the Lord. The tree (representing the believer) after not producing fruit (the tree used up or was a waste to the ground; "Why cumbereth it the ground") for three years so far is allowed to remain after the keeper pleads with his lord to let it alone (not cut it down – vs. 7) one more year so he could fertilize it and dig into and refresh (revive) the soil around it so it might bear fruit. But, if no fruit came in that fourth year, it would be cut down. There is a deep spiritual illustration in this passage. Believer, do not be cut down (chastened) by God! We need to repent of sin, be revived thru digging into God's word, obeying and doing it and allow it to fertilize our minds (bear fruit) that like fresh fertilized grass, our walk with the Lord will have nothing between (weeds of sin, no fruit) our soul and the Savior.

John 6:15 – This passage is in the time period just after the feeding of the 5,000. The people were overwhelmed by the miracles and recognized Jesus as Messiah, the *King ("This is of a truth that prophet that should come into the world." - vs. 14). Christ being God knew their thoughts and perceived that they would take him by force and make him their earthly*King over the land, but His time to be King was not for that time, not until He returns again to rule and reign as King of Kings and Lord of Lords. Therefore, He departed from them into a mountain alone to pray (Matt. 14:23) **(Jesus was then and still is our King and there is no King but Jesus!)*

John 6:22 – This is shortly after the passage of the feeding of the 5,000 (vs. 1-14) and where Christ walks on the water for miles (Vs. 15-21) in the "fourth watch" (Mark 6:48) (about 3am!) of the night! Our passage is the the passage where Jesus declares Himself as the 'Bread of Life' (vs. 35). Jesus had spent most of the night alone in the mountain (Mark 6:46). The ship ends up on land where they were going (vs. 21)! The people (from vs. 1-14) on the other side of the sea saw no other boat and knew

Jesus did not go with the disciples at the same time (vs. 15-21). They realized that the disciples had gone alone on the boat. This then leads to arrival of boats from Tiberias near where the feeding of the 5,000 occurred. They did not see Jesus nor the disciples, so they got on boats to Capernaum to find Jesus (vs. 23-24) and later find Him on the other side of the sea (vs. 25)! Jesus then begins to rebuke them (for seeking him for the food and not what He did [vs. 26]) and preach to them the 'Bread of Life' passage (vs. 26-59).

Emotions in The Bible (By: Craig Glickman)

There are many verses and passages in the Bible that relate to emotions and feelings of man and our Lord Himself in trials, suffering, affliction, and of course peace and joy. The following is an ongoing study of passages that have convicted, comforted, edified, encouraged or blessed me through hearing messages, devotions and studies over the years. I hope this is a blessing and help to you and I, and that the Lord may be honored and glorified in this series of studies on emotions in the Bible. Each issue, Lord willing, will have a verse or passage in the Bible covered. I am excited and privileged to do this. Praise God! I intend to break each passage down into the following: **Passage, Emotion(s), Cause, Effect, What does the passage say?, What does the passage say to you and I?, What should you and I do about it?, How do you and I stay accountable?**

Passage: John 13:34

Emotion(s): Love (*Christ's teaching of*)

Cause: Expressing Biblical love one to another

Effect: Obedience to God and His word which brings glory to God.

What does the passage say?: The Christian is commanded to show Biblical love towards God first and others (one's neighbor) second (Matt. 22:35-39). Love of God, His Word, and a desire to do His will comes first! This means we will measure ALL things by and according to His word. The Bible clearly proves this as it says in John 14:23 "...if a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." Phil. 1:9-10 says, "...that your love may abound yet more and more in knowledge and in all judgment." 1 John 5:3 says, "For this is the love of God, that we keep his commandments:..."

We are also told to warn, reprove, rebuke others who are in danger of hell fire thru believing in a false gospel or theology. This is also a display of Biblical love and part of loving God first. Exposing their errors (*remembering they may be sincere, but sincerely wrong*) by sharing God's word to them is NOT hate, being unloving, judgmental, critical, etc.! Rather, it is a wonderful display of Biblical love for we care about their spiritual condition by sharing with them what the Bible says clearly exposing what they believe as false. Was Christ unloving in these passages (Matt. 16:23, Matt. 23)? Was the Apostle Paul unloving in these passages (Gal. 1, 1 Tim. 2)? The answer is NO! Biblical love is never ignoring things that are wrong, dangerous or false. Rather, we are told to reprove and rebuke those who are in sin of any kind or are in doctrinal error (Eph. 5:11-13, II Tim. 4:2) and NOT unite with those who teach false doctrine. This also is practicing biblical separation. Practicing biblical separation is showing biblical love.

Love of God comes first, then our love for the lost and our brothers and sisters in Christ comes second (Matt. 22:35-39). Any person who possesses a living faith in Christ and is loyal to God and His word without compromise is our brother or sister in Christ and one who deserves our special love, honor, respect, care and support. Believer's must distinguish true Christians from those whose

professions are false, on the basis of their love and obedience to Christ and their loyalty to God's holy scripture (Matt. 7:21, John 5:24; 8:31; 10:27, Gal. 1:9). Our biblical love to the lost, whether it be family, friends, co-workers, etc. is shown by our care and concern for their soul and our desire to share the gospel with them that they might be saved from eternal hell, and then discipling them so they may grow in their walk with the Lord.

What does the passage say to you and I?: Biblical love also relates to the family. A wife who loves her husband with biblical love will submit to and serve him in the way the Bible commands. A husband who loves his wife with biblical love will treat her in the way the Bible commands. Children who show biblical love toward their parents will honor and obey their parents as the Bible commands.

What should you and I do about it?: Realize that true/real biblical love is not a feeling or emotion but rather first and foremost a commitment to obey God and His word and have a desire to do His will. Second it is loving the saved and lost (*not their sin*) as yourself.

How do you and I stay accountable?: Make sure you are loving the sinner but hating the sin. Make sure sharing the gospel of Jesus Christ with lost friends, family, co-workers, etc. is most important in your life. Make sure that what you plan to do, read, listen to, go to, follow is in accordance to God's word and brings glory to Him and His name (1 Cor. 10:31, Col. 3:17, 23).

Only Jesus Saves! (John 14:6)

The Road to Heaven (By: Andrew Lacroix)

"As it is written, there is none righteous; no, not one." (Romans 3:10)

Many people are oblivious as to the Way to Heaven. Some believe it is by doing nothing; for everyone goes there in the end. Many believe it is by good works and doing good that will result in a trip to Heaven. Others still don't even want to go there, desiring Hell, for they say they can have more fun there. Yet the Bible is very clear on the matter, and today I would like to take you on a trip. It is a one-way trip, you don't need gas, and if you're willing to read, see, and believe every Word God says, and by faith accept the One who stands at the end of the road, there will be no roadblocks, detours, or construction delays on this particular Highway, Amen!

The first "stop sign" on our road is our verse of Scripture above. This is plain to see. Nobody is righteous in the sight of God Almighty. We are righteous in our own eyes. A wise king once said, "Every way of a man is right in his own eyes; but the LORD pondereth the hearts" (Proverbs 21:2). Own our own, we think we are just fine. We go about our normal business, "choosing" our particular path, and living the way we want. However, our normal way is not by God's standard. What we think is right is more than likely not by God's perfect, holy standards. We must see that God is on a higher plane than we are. If we think we are righteous in God's sight, we ignore Isaiah's reality statement: "All our righteousness is as filthy rags..." (64:6). Earlier, the same prophet made this statement, which can apply to whether or not we are indeed on the same page as God: "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD." (55:8) In the sight of God, we are wicked and abominable creatures who are not on good terms with Him, and this is from birth.

Next comes another stop sign to help us clearly see why we are on bad terms with God: "For all have sinned, and come short of the glory of God" (Rom. 3:23). The Bible is crystal clear on this:

Everyone has sinned. A sin is defined as ANYTHING contrary to what God would desire one to do. A lie is a sin. Saying a bad word is a sin. Being angry for the wrong reason is a sin. One sin is all we need to be separated from God. Case in point: Adam falling into temptation in the garden of Eden (Genesis 3). Another godly king said, "Behold, I was shapen in iniquity, and in sin did my mother conceive me" (Psalm 51:5). We are sinners from the moment of conception. Since you and I are sinners, we fall short of God's perfect glory, and He cannot look at sin. More on that important statement later.

The traffic light is red, and that means we need to stop at this next verse: "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23). Sin has a punishment, and its punishment is in the form of death. This is not necessarily physical death, but rather the more important death: our spiritual death. Let's go back to the garden of Eden for a minute. When God first warned Adam not to eat of that tree of the knowledge of good and evil, He strictly said if he ate of it, he would most surely die (cf. Gen. 2:17-18). Did Adam die? Physically he didn't, because he lived to be 950. Spiritually he did, because he was now separated from God because of his sin. God could no longer have the same relationship with his first human creation. Spiritual death will result as the wages (payment) of sin. Now you can most certainly choose to die for your own sins, and sadly, way too many do, whether by unbelief, or ignorance, or excuse. Yet God says we don't have to die for our sins. God is offering you and I a gift. Of course, a gift is free, but it must be accepted. He is offering eternal life to us, through His Son Jesus Christ.

So what did His Son Jesus Christ our Lord do to allow God to offer us the free gift of eternal life (the reality that you will never spiritually die)? Die in our place. A "yield" sign cautions us to look at Romans 5:8: "But God commendeth His love toward us in that while we were yet sinners, Christ died for us." God loves us and want us to get right with Him and have the pure, unadulterated fellowship we need just like what Adam had before the first sins in the garden of Eden (Gen. 2 and 3). He loved us so much that He sent Jesus to earth, to live a pure, sinless, holy life, and it led to Him bearing a heavy, cruel cross on top of a hill called Calvary. On the cross, He was mocked, scorned, and He was even turned away from by God. The reason for this: remember when I said God cannot look at sin? When His Son was on the cross, He bore all your sins, my sins, and everyone else's sins for all mankind at that moment. God had to turn His back on His Son. Even though Jesus knew that, He still said, "My God, my God, why hast thou forsaken me?" (Psalm 22:1; Matthew 27:46) Jesus has died for your sins.

A stop sign is the final stop on this road: Romans 10:13. The Bible says, "For whosoever shall call upon the name of the Lord shall be saved". Whosoever means whosoever! Anybody and everybody can call upon the name of the Lord and be saved! The road ends when you admit you are a sinner, with no hope of saving yourself from your sins, and placing a simple, yet 100 % trust in the Lord Jesus Christ's death on the cross as payment for your sins, will result in you being saved. You will have full assurance that when you physically die, you will go to Heaven, because Jesus has died, so you might live. You did nothing to deserve this, but you can still go to Heaven by doing exactly what was said above.

Let's recap the "Exit Signs". If you have turned off this road, be warned: This is the only way to Heaven. Jesus said it Himself in John 14:6: "I am the Way, the Truth, and the Life: no man cometh unto the Father but by Me." There is no other way to go to Heaven other than admitting He's right

and you're wrong, and you need to trust Him fully and completely in order to go to Heaven.

1. Nobody is righteous in the sight of God. We are all abhorrent and dirty in His holy, perfect sight.
2. We have all sinned (done something contrary to His law) and now we are separated from Him.
3. Our sins require death, and it is spiritual death, an eternity apart from God and Heaven. Yet God has a gift for us, and we can go to Heaven because of what His Son Jesus did for us.
4. Jesus came from Heaven to earth, lived a perfect, holy, sinless life, and died a cruel death and shed His blood to cover all our sins if we but accept.
5. If we just repent of our sins and place our full trust and faith in Jesus' death on the cross, we will be saved.

There are no potholes on this road. There is no speed limit; but I encourage you to pay attention to the specific "stop signs" and whatnot and believe the Word of God. Without it you miss the final destination and this may be your only chance to escape paying for your sins for all eternity. You can use a GPS; after all, it is God's Positioning System in the first place, and if you believe on Him, He'll take you Home to Heaven when you pass away, or when His Son comes to call all those who have trusted in Him to Heaven one day. Hear now the words a person once wrote in relation to what we must do to go to Heaven: "Only trust Him, only trust Him, only trust Him now. He will save you, He will save you, He will save you now."

:) Children For Christ :)

THE GOSPEL

Memory Verse: Mark 16:15 "And he said unto them, go ye into all the world, and preach the gospel to every creature."

1. Take a Bible, concordance, and/or use the internet to find every time the word gospel is used in the Bible. How many times is the word gospel in the Bible? _____
2. Do you share the gospel of Jesus Christ with your unsaved family and friends? _____
If not, why? _____
3. How do you share Christ with others? _____
4. Why is it important to share the gospel with others? _____
5. Write down five of the verses you found using the word 'gospel' and write one sentence about each verse:
 1. _____
 2. _____
 3. _____
 4. _____
 5. _____
6. True or False: The gospel is the life, death, burial and resurrection of the Lord Jesus Christ
___ True ___ False
7. True or False: There is only one way to heaven and that is Jesus Christ! ___ True ___ False

8. Who was the last person you witnessed to? _____
9. Take time to pray and ask God to help you witness often wherever He may lead you.

<p>“Once it was what I did (works)! Now it is who I know (Jesus)!”</p>	<p>“Without the Resurrection, the gospel is powerless.”</p>
<p>“The reception of the gospel does not determine the success of the gospel.”</p>	<p><u>Praises</u></p> <ul style="list-style-type: none"> • We praise God that no matter who is in the White House, God is still on the throne. • Praise God for the glorious gospel message! <p><u>Prayer Requests</u></p> <ul style="list-style-type: none"> • Salvation of Wendy and friend Ben, Jacob, Sybil and Bernice (Family of Craig Glickman) • Lacroix family (Salvation) • Rusty and family (Salvation) • Job situation for Craig Glickman (current shift, day shift, new job)

Hunger For Truth is a bi-monthly e-newsletter publication edited by Craig Glickman and Andrew Lacroix who are members of Heritage Baptist Church of Norwood, MA where the Pastor is Steve Hathaway.

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Thank you for reading this. I praise God for all my dear brothers and sisters in Christ and I greatly appreciate your prayers. May each and every one of you be richly blessed as we serve our precious Lord and Savior Jesus Christ.

His Servants,
Craig Glickman Andrew Lacroix
Prov. 3:5-6 1 Thes. 5:18

